



HBCU SCHOLARSHIP APPLICATION

For the 2017-18 school year, we are pleased to offer THREE \$500 scholarships to young men and women who are graduating high school seniors in the greater Columbus, Ohio area, and who:

- Are actively involved in their school, church and/or community
- Have a 2.7 or above cumulative GPA
- Plan to attend an HBCU
- Must reside in Central Ohio Counties (Franklin, Delaware, Licking, Fairfield, Pickaway, Madison or Union) for at least one year prior application submission.

All applications, and the following addendums, must be mailed to P.O. Box 104; Lewis Center, Ohio 43035 and postmarked by April 21, 2018:

1. One written letter of recommendation from a teacher or school administrator detailing your character, qualifications for the scholarship and community service involvement
2. A 500-word essay (typed and double spaced) on why you are choosing to attend an HBCU, your educational plans, and future goals
3. A copy of your high school transcript through the first half of the school year
4. A photograph that can be used in marketing materials for scholarship winners (non-returnable), preferably 3x5 or 4x6

Scholarship payment will be made in the Fall upon verification of enrollment to an HBCU.

INFORMATION PROVIDED WILL BE HELD IN THE STRICTEST CONFIDENCE

The vision of Pacesetters Unlimited, Inc. is to create a pipeline of future African-American college scholars, with a focus on Historically Black Colleges and Universities (HBCUs).



Educational Institution Information

HBCU you plan to attend _____

Address _____

City _____ State _____ Zip _____

Have you been accepted yet to the HBCU above? (circle one) Yes No

Please list any other schools you are considering attending: _____

Major _____ Type of degree _____

Date semester begins _____

Cost of tuition/fees per semester _____

Date tuition/fees due _____

Applicant's Signature _____ Date _____

Checklist

_____ Completed application, including activities and educational institution information

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_____ A copy of your high school transcript through the first half of the school year

_____ A photograph (non-returnable) preferably 3x5 or 4x6

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